

# Debutante Presentations

by  
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## 2009 Enrolment Form

Enrolment forms are to be returned to 3 Lantana Avenue, Hoppers Crossing, 3029 (mailed or hand delivered) with the application fee of \$100.00. This fee will be deducted off the total cost of \$220. **THE ENROLMENT FEE IS NOT REFUNDABLE.** Places will be allocated in the groups as forms accompanied with the enrolment fee are received. (ie first come basis)  
The total cost for Partners will be \$150 (no enrolment fee is required)

Before completing this enrolment form, you, your partner and your parents must read the attached information sheet and be willing to conform to **ALL** requirements. We hope that Deb practice can be enjoyable and fun however this is only possible if everybody is willing to co-operate.

### DEBUTANTES INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Postcode \_\_\_\_\_

Phone No.: \_\_\_\_\_ email address \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School attending if applicable: \_\_\_\_\_

### PARTNERS INFORMATION:

Partners name: \_\_\_\_\_

Partners address: \_\_\_\_\_ Postcode \_\_\_\_\_

Partners Phone no.: \_\_\_\_\_ email address \_\_\_\_\_ Date of Birth: \_\_\_\_\_

### DEBUTANTE/PARTNER AGREEMENT

I have read the conditions attached and agree to conform to all requirements.

Signed \_\_\_\_\_ (Debutante)

\_\_\_\_\_ (Partner)

### PARENTS/GUARDIAN AGREEMENT

I have read the conditions and am aware and support the commitment my child has undertaken.

Signed \_\_\_\_\_ (Debutante's Parent or Guardian)

\_\_\_\_\_ (Partner's Parent or Guardian)

I would like to make my debut with Debutante Presentations on :

<input type="checkbox"/>	1 <sup>st</sup> May	<input type="checkbox"/>	15 <sup>th</sup> May	<input type="checkbox"/>	29 <sup>th</sup> May	<input type="checkbox"/>	17 <sup>th</sup> July	<input type="checkbox"/>	24 <sup>th</sup> July	<input type="checkbox"/>	7 <sup>th</sup> August
<input type="checkbox"/>		<input type="checkbox"/>	21 <sup>st</sup> August	<input type="checkbox"/>	28 <sup>th</sup> August	<input type="checkbox"/>	4 <sup>th</sup> September	<input type="checkbox"/>	9 <sup>th</sup> October	<input type="checkbox"/>	16 <sup>th</sup> October

### Place a tick in the box of your choice

Places will be allocated as applications and deposits are received.

### Optional:

Please write on the reverse side of your application form.....

1. How did you find out about Debutante Presentations Deb Ball?
2. Why did you choose Debutante Presentations to make your Debut